

Faculty of Education  
Programme of B.Ed.-Special (VI & HI) Semester - II Examinations 2025-26

**Venue of Examinations :**

**FACULTY OF EDUCATION, KAMACHHA**

**Time : 01:30 PM - 04:30 PM**

Day	Date	Subjects/Papers
Monday	25-05-2026	<b>BES-121</b> : Learning, Teaching and Assessment
Thursday	28-05-2026	<b>BES-124</b> : Teaching of Science, <b>BES-122H</b> : Teaching of Hindi, <b>BES-122E</b> : Teaching of English
Saturday	30-05-2026	<b>BES-125</b> : Teaching of Mathematics, <b>BES-123SS</b> : Teaching of Social Studies
Monday	01-06-2026	<b>BESV-126</b> : Curriculum, Adaptation And Strategies For Teaching Expanded Curriculum, <b>BESH-126</b> : Curriculum Designing, Adaptation And Evaluation
Wednesday	03-06-2026	<b>BESV-127</b> : Psycho Social and Family Issues of the Visually Impaired, <b>BESH-127</b> : Psycho Social and Family Issues of the Hearing Impaired

**NOTE :**

1. CANDIDATES WHO DO NOT POSSES ADMIT CARD, WILL NOT BE ALLOWED TO APPEAR IN THE EXAMINATION.
2. CANDIDATES MUST BRING WITH THEM THEIR VALID IDENTITY CARD DULY SIGNED BY THE RESPECTIVE HEAD.
3. CANDIDATES ARE ADVISED TO ASCERTAIN THE DATES OF EXAMINATION IN THE RESPECTIVE PAPERS IN WHICH THEY ARE SCHEDULED TO APPEAR AS PER THEIR ADMIT CARDS. IN THE EVENT OF ANY DISCREPANCY IN THE EXAMINATION PROGRAMME. STUDENT ARE ADVISED TO CONTACT THE CONTROLLER OF EXAMINATIONS IMMEDIATELY. PROGRAMME IS TENTATIVE AND SUBJECT TO MINOR CHANGES.

**CONTROLLER OF EXAMINATIONS**  
**Banaras Hindu University**

HEAD & DEAN

Faculty of Education

Dated : 23.05.2026

**Ref. No. CE/2025-26/18498**

- Copy Forwarded for Information and necessary action to :
1. The Head & Dean, Faculty of Education, Kamachha, BHU.
  2. All Officers of the C.E's Office.
  3. Section Officers of Confidential/General/Proof/Evaluation/Store.
  4. Department/Faculties for Displaying on the Notice Board also.
  5. The Chief Proctor, BHU.
  6. CMO, Student Health Care Complex, BHU.
  7. The P.R.O., Banaras Hindu University for wide publicity.
  8. The OSD and Deputy Registrar, Sanitary and Support Service, BHU.
  9. Executive Engineer, Electric and Water Supply Service(EWS), BHU.
  10. The Asstt. Registrar & Secretary to the Vice-Chancellor, BHU.

