

Department of Journalism & Mass Communication
Faculty of Arts

REVISED

Programme of MA in Mass Communication Semester - I Examinations 2023-24

Venue of Examinations :

Department of Journalism and Mass Communication

THEORY

Time : 01:30 PM - 04:30 PM

Day	Date	Subjects/Papers
Monday	29-01-2024	MC-101 : Introduction to Communication Principles & Theories
Wednesday	31-01-2024	MC-102 : History of Media and Press Laws
Friday	02-02-2024	MC-107 : Science and Technology Communication

Venue of Examinations :

Department of Journalism and Mass Communication

PRACTICAL

Time : To be notified by the Concerned Department

Day	Date	Subjects/Paperas
Monday	05-02-2024	MC-106 : Basics of Photography and Videography
Tuesday	06-02-2024	MC-103 : Print Journalism: Reporting, Writing and Editing
Thursday	15-02-2024	MC-104 : Skills for Communication

NOTE :

1. CANDIDATES WHO DO NOT POSSESS ADMIT CARD, WILL NOT BE ALLOWED TO APPEAR IN THE EXAMINATION.
2. CANDIDATES MUST BRING WITH THEM THEIR VALID IDENTITY CARD DULY SIGNED BY THE RESPECTIVE HEAD.
3. CANDIDATES ARE ADVISED TO ASCERTAIN THE DATES OF EXAMINATION IN THE RESPECTIVE PAPERS IN WHICH THEY ARE SCHEDULED TO APPEAR AS PER THEIR ADMIT CARDS. IN THE EVENT OF ANY DISCREPANCY IN THE EXAMINATION PROGRAMME, STUDENTS ARE ADVISED TO CONTACT THE CONTROLLER OF EXAMINATIONS IMMEDIATELY. PROGRAMME IS TENTATIVE AND SUBJECT TO MINOR CHANGES.

Cripau
27/1/24

ADDL. CONTROLLER OF EXAMINATIONS
Banaras Hindu University
Dated : 27.01.2024

Qstrm

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HEAD
Deptt. of Journalism & Mass Communication

Ref. No. CE/2023-24/13153

Copy Forwarded for Information and necessary action to :

1. The Dean, Faculty of Arts, BHU.
2. The Head, Department of Journalism & Mass Communication, BHU.
3. All Officers of the C.E's Office.
4. Section Officers of Confidential/General/Proof/Evaluation/Store.
5. Department/Faculties for Displaying on the Notice Board also.
6. The Chief Proctor, BHU.
7. CMO, Student Health Care Complex, BHU.
8. The Chairman, P.P.P Cell, Banaras Hindu University for wide publicity.
9. Officer In-charge and Asstt. Registrar, Sanitary and Support Service, BHU.
10. Executive Engineer, Electric and Water Supply Service(EWS), BHU.